

**IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
EASTERN DIVISION**

EDDIE OGLETREE, an individual; )  
GERALD STEPHENS, an individual )  
                                      )  
**Plaintiff,**                    )  
                                      )  
vs.                                )  
                                      )  
**CITY OF AUBURN**, a municipality in The )  
State of Alabama; **LARRY LANGLEY**, an )  
individual; **LEE LAMAR**, an individual;    )  
**BILL HAM, Jr.**, an individual; **STEVEN**    )  
**A.REEVES**, an individual; **BILL JAMES**, )  
an individual; **CHARLES M. DUGGAN**,    )  
an individual; and **CORTEZ LAWRENCE**,)  
an individual;                        )  
                                      )  
**Defendants,**                    )

**CIVIL ACTION NO:  
3:07-cv-867-WKW**

**JURY TRIAL DEMANDED**

**CORPORATE DISCLOSURE STATEMENT**

**COMES NOW** Eddie Ogletree, a Plaintiff in the above-captioned matter, and in accordance with the Order of this Court, making the following disclosure concerning parent companies, subsidiaries, partners, limited liability entity members and managers, trustees (but not trust beneficiaries), affiliates, or similar entities reportable under the provisions of the Middle District of Alabama's General Order No. 3047:

- This party is an individual, or
- This party is a governmental entity, or
- There are no entities to be reported, or
- The following entities and their relationship to the party are hereby reported:

Reportable Entity

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Relationship to Party

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11/1/2007

Date

/s/ Richard F. Horsley

Richard F. Horsley

*(Counsel's Name)*

Eddie Ogletree and Gerald Stephens

*Counsel for (print names of all parties)*

Eddie Ogletree and Gerald Stephens

c/o Richard F. Horsley

King, Horsley & Lyons

1 Metroplex Drive, Suite 280

Birmingham, Alabama 35209

*Address, City, State and Zip Code*

(205) 871-1310

Telephone Number

**CERTIFICATE OF SERVICE**

I, Richard F. Horsley, do hereby Certify that a true and correct copy of the foregoing has been furnished by electronic mail and U.S. Mail (manner of service, i.e., U.S. Mail, electronic mail, etc.) on this 30<sup>th</sup> day of November, 2007, to:

**Randall Morgan, Esquire  
425 South Perry Street  
Montgomery, Alabama 36104**